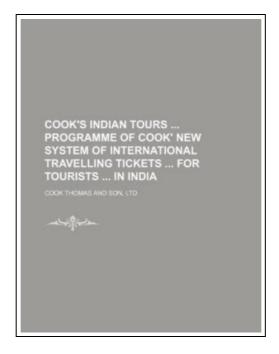
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Reviews

This sort of ebook is everything and made me hunting ahead of time and more. I am quite late in start reading this one, but better then never. I found out this publication from my dad and i suggested this publication to discover.

(Judge Mills)

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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand ******This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1881 Excerpt: .Bombay Presidency--the Council Hall, the Bund Garden, the Sassoon Hospital, c Leave Poona 855 p.m. Diiond (167 miles), 11-8 p.m., is the Junction for the Dhond and Manmad State Railway to Ahmednugger, c 3bd Day.--Sholafctb (283 miles), a refreshment station, 4-40 a.m., where 0 minutes are allowed. A fort, built bj the Moguls some 300 years ago, stands near the station. It has an arsenal, and is surrounded by a moat. This is the best point for leaving the line of railway, if desired, to Bijapur, a fine Mussulman city, about 58 miles by road. Pony and bullock carriages can be had by arrangement. Next to Ahmedabad this is the most celebrated place for Mohammedan remains in the Bombay Presidency. The principal objects of interest are the Tomb of Mahmoud, the Jumma Musjid, the Mosque and Tomb of Ibrahim, the Audience Hall, Ashm Moobaruch, Mehtura Mahal, and Model of the Mecoa Temple. Wadi (376 miles), a refreshment station, 9-40 a.m., 8 minutes allowed. This is the junction for H.H. the Nizam s State Railway to Hyderabad and Secunderabad, distant 115 miles and 121 miles respectively. A detour might be made to Hydebabad, capital of the Nizam s territory, where there are two small hotels. The time occupied by train is about 8 hours each way. The Residency at Chudderghat (Hyderabad) is a lofty mansion, surrounded by high castellated walls, on the banks of the River Moosi. The places principally worth seeing are: The Public and the...

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